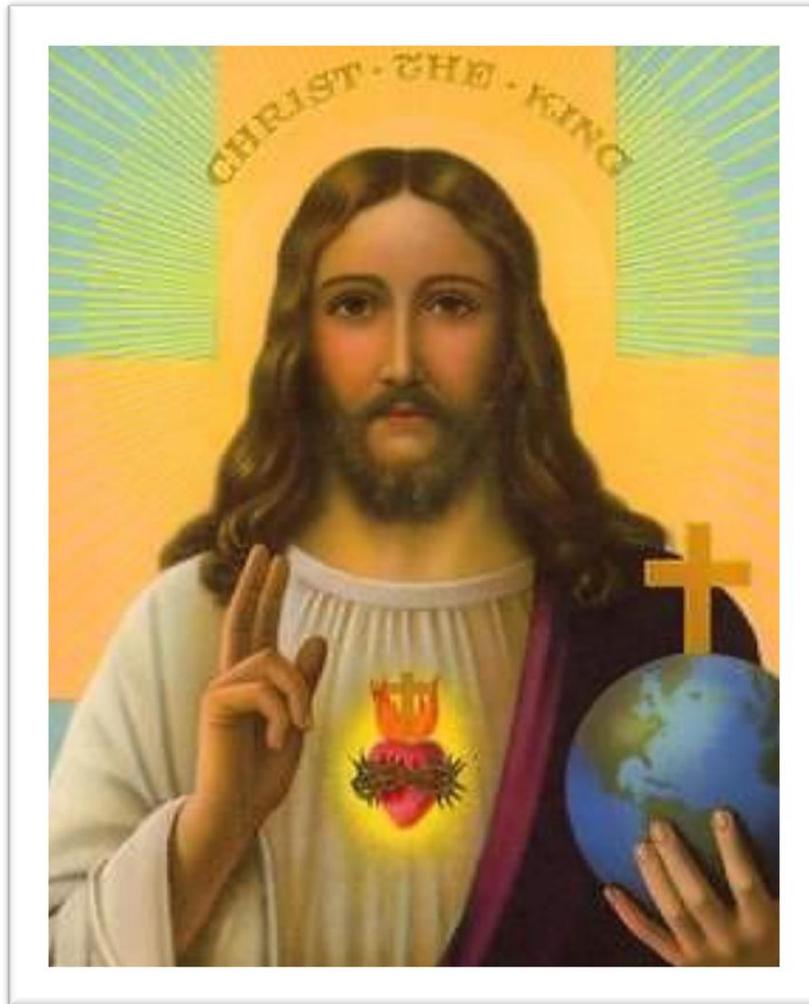


**St. Anne of Grace Episcopal Church  
Seminole, Florida**

**LAST SUNDAY AFTER PENTECOST:  
CHRIST THE KING**



**November 22, 2020**

**Parish Mission Statement**

*The mission of St. Anne of Grace is to welcome people to Christ,  
to grow a community of disciples, to celebrate God's grace, to share fellowship,  
and to witness the unconditional love of Christ.*

## CHURCH REOPENING GUIDELINES

### School rooms and kitchen will be closed.

1. **Fifty percent of occupancy is allowed. St. Anne's occupancy allowed is 324, thus, 162 parishioners are allowed in the nave.** Over the allowed amount of persons will be accommodated in the church hall via live streaming. Communion will be distributed in the hall for those located there.
2. **Seating is not allowed in front of the Praise Band for 20 feet because of potential aerosol droplets from singing.** Congregational singing is not allowed.
3. Stringent cleaning requirements after each service only allows for one service at 9:30 am while restrictions are in place.
4. All printed materials; i.e. Bibles prayer books, etc. are removed to mitigate contagions.
5. Bulletins may be taken from the basket. Please touch only the one you are taking and take the bulletin home with you. Also, if you remove your name tag from the magnetic board, take it home with you.
6. Offering plates will remain on stands immediately inside the church doors and will not be passed or brought to the altar by the ushers so as to decrease the number of persons touching items.
7. When entering the church and leaving, please maintain 6 feet distance from the person nearest to you unless they are family members. Enter through the center narthex doors. There are circles on the floors to help with 6 feet distancing.
8. When exiting the church, persons sitting in the left wing should exit through the left exit door beside the votive candle stand. Persons sitting in the right wing should exit through the right exit beside the Praise Band. Persons in the center aisles should exit through the narthex doors.
9. If you have to leave during service, please use the exit door by the votive candle stand and reenter via the narthex doors.
10. Communion will be offered in host form only. Recipients should start from the back of the church rotating sides and return to their seats via the side aisles.

Please feel free to let the Vestry know if any questions, concerns, or suggestions.

Elizabeth Walker,  
Senior Warden

*Please observe silence before worship.  
Please silence all electronic devices after “checking in”  
on social media at St. Anne of Grace Episcopal Church.*

**Last Sunday after Pentecost: Christ the King      Rite II      November 22, 2020**

### THE WORD OF GOD

#### **Processional: SING FOR JOY**

If we call to Him, He will answer us. If we run to Him,  
He will run to us. If we lift our hands, He will lift us up. Come now praise His name, all you saints  
of God.

(chorus) Sing for joy, to God, our strength (x2)

Draw near to Him, He is here with us. Give Him your love  
He’s in love with us. He will heal our hearts, He will cleanse  
our hands. If we mend our heart, He will heal our land. (chorus)

*Celebrant:*      Blessed be God: Father, Son and Holy Spirit  
*People*            ***And blessed be his kingdom, now and forever. Amen***

#### **Collect for Purity**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid.  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and  
worthily magnify your holy Name; through Christ our Lord. ***Amen.***

#### **GLORIFY THY NAME**

(Vs. 1) Father, we love You	(Vs. 3) Jesus, we love You
We worship and adore You	We worship and adore You
Glorify Thy name in all the earth	Glorify Thy name in all the earth
Glorify Thy name	Glorify Thy name
Glorify Thy name	Glorify Thy name
Glorify Thy name in all the earth	Glorify Thy name in all the earth

(Vs. 2) We sing glory to your name	(Vs. 4) We sing glory to your name
You are holy for all to proclaim	You are holy for all to proclaim

(Vs. 5) Spirit, we love You	(Vs. 6) We sing glory to your name
We worship and adore You	You are holy for all to proclaim (x3)
Glorify Your name in all the earth	
Glorify Thy name; Glorify Thy name	
Glorify Thy name in all the earth	

#### **Collect of the Day**

*Celebrant*      The Lord be with you  
*People*            ***And also with you.***

*Celebrant* Almighty and everlasting God, whose will it is to restore all things in your well-beloved  
Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and  
enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns  
with you and the Holy Spirit, one God, now and for ever. ***Amen.***

**Lessons** *People sit***A Reading from the Book of Ezekiel** (Ezekiel 34:11-16, 20-24)

Thus says the Lord GOD: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord GOD. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Therefore, thus says the Lord GOD to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the LORD, will be their God, and my servant David shall be prince among them; I, the LORD, have spoken.

The Word of the Lord. *People Thanks be to God*

**Together let us say a portion of Psalm 100**

- 1 Be joyful in the LORD, all you lands; \*  
serve the LORD with gladness  
and come before his presence with a song.
- 2 Know this: The LORD himself is God; \*  
he himself has made us, and we are his;  
we are his people and the sheep of his pasture.
- 3 Enter his gates with thanksgiving;  
go into his courts with praise; \*  
give thanks to him and call upon his Name.
- 4 For the LORD is good;  
his mercy is everlasting; \*  
and his faithfulness endures from age to age.

**A Reading from the Letter of Paul to the Ephesians** (Ephesians 1:15-23)

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

The Word of the Lord *People Thanks be to God*

## Sequence: Alleluia! Sing to Jesus! - 555

1 Al - le - lu - ia! sing to Je - sus! his the  
 \*2 Al - le - lu - ia! not as or - phans are we  
 3 Al - le - lu - ia! bread of Hea - ven, Thou on  
 4 Al - le - lu - ia! King e - ter - nal, thee the  
 \*5 Al - le - lu - ia! sing to Je - sus! his the

1 scep - ter, his the throne; Al - le - lu - ia! his the  
 2 left in sor - row now; Al - le - lu - ia! he is  
 3 earth our food, our stay! Al - le - lu - ia! here the  
 4 Lord of lords we own; Al - le - lu - ia! born of  
 5 scep - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the  
 2 near us, faith be - lieves, nor ques - tions how: though the  
 3 sin - ful flee to thee from day to day: In - ter -  
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -  
 5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a  
 2 cloud from sight re - ceived him, when the for - ty  
 3 ces - sor, friend of sin - ners, earth's Re - deem - cr,  
 4 in the veil hast en - tered, robed in flesh, our  
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery  
 2 days were o'er, shall our hearts for - get his  
 3 plead for me, where the songs of all the  
 4 great High Priest; thou on earth both Priest and  
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.  
 2 prom - ise, "I am with you ev - er - more?"  
 3 sin - less sweep a - cross the crys - tal sea.  
 4 Vic - tim in the eu - cha - ris - tic feast.  
 5 na - tion hath re - deemed us by his blood.

**The Holy Gospel of our Lord Jesus Christ according to Matthew (Matthew 25:31-46) *Remain standing People Glory to you, Lord Christ.***

Jesus said, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

The Gospel of the Lord. *People Praise to you, Lord Christ.*

**Children's/Youth Conversation – Deacon Pam Milhan**

**Sermon: Rev. Robert Barry Crow**

**Nicene Creed *People stand***

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father, through him all things were made. For us and for our salvation he came down from heaven, by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

**The Prayers of the People**

Father, we pray for your holy Catholic Church; *That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for Justin, Archbishop of Canterbury, Michael our Presiding Bishop, Dabney our Bishop, and for all other bishops and ministers; for the Diocese of Southwest Florida, and for St. Anne of Grace (those present and those joining via live stream), and for all the holy people of God; in our Diocesan Cycle of Prayer, we pray for St. George's, Bradenton; St. Giles', Pinellas Park; St. Hilary's, Ft. Myers; St. James', Port Charlotte; and St. James' House of Prayer, Tampa; in the Anglican Cycle of Prayer, we pray for the Church of Bermuda (Extra-Provincial to the Archbishop of Canterbury); The Rt. Rev. Nicholas Dill – Bishop of Bermuda. *That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world, especially for Donald, our President, for Joe, our President-Elect, for Ron, our Governor, for Justin, Prime Minister of Canada, and for leaders of all nations;

*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;

*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble, and for those serving in the military;

*That they may be delivered from their distress.*

Give to the departed eternal rest; *Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy. *May we also come to share in your heavenly kingdom.*

For all who live and work in this community and for our own needs and those of others, especially:

Sean, James, Gayla, Anita, Jinnie, Helen, Linda, Cheryl, Jake, Bob, Russell, Kurt, Melissa, Carrigan, Pat, Glad, Suzanne, Cheri, Sandra, Susan, Jeanne, David, Susie, Rex, Tammy, Paul, Laura, Jennifer, Ozzie, Britney, Lynda, Kristin, Augusto, Emery, Austin, Donna, Darry, Joe, Ashleigh, Carole, Alicia, Ginger, Jose, Ron, Ben, Fred, Alex, Richard, Mary, Virginia, Shawn, and Kerry.

We pray for the victims of the Hurricanes Laura, Delta, Zeta, Eta, and Iota, and all wild fires in the West and those in the wakes of this season's tropical storms, who are suffering this day.

*At this time please offer your own personal prayers and intercessions.*

Lord, in your mercy, **hear our prayer.**

For those celebrating birthdays, especially Lou Gasbarro, Jeffrey, Lorraine Kidd, and Stephen Watson; and for the altar flowers given in loving memory of John Walker by Elizabeth Walker.

Lord, in your mercy, **hear our prayer.**

We pray for all medical professionals and first responders, that you will sanctify, O Lord, those whom you have called to the study and practice of the arts of healing, to the prevention of disease and pain, and to the protection of our community. Strengthen them by your life-giving Spirit, that by their ministries the health, safety, and well-being of the community may be promoted and your creation glorified; through Jesus Christ our Lord. *Amen.*

Good and gracious God, you invite us to recognize and reverence your divine image and likeness in our neighbor. Enable us to see the reality of racism and free us to challenge and uproot it from our society, our world and ourselves. *Amen.*

O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. *Amen.*

*Celebrant* Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as children of one Father; to whom be dominion and glory, now and for ever. *Amen.*

### **Confession of Sin**

*Deacon* Let us confess our sins against God and our neighbor.

*People* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

### The Peace

*Celebrant* The Peace of the Lord be always with you.

*People* **And also with you.**

*People greet one another, then, sit for the announcements.*

### Announcements

#### Offertory: Lead On, O King Eternal - 555

1 Lead on, O King e - ter - nal, the day of march has come;  
 2 Lead on, O King e - ter - nal, till sin's fierce war shall cease,  
 3 Lead on, O King e - ter - nal: we fol - low, not with fears;

hence - forth in fields of con - quest thy tents shall be our home:  
 and ho - li - ness shall whis - per the sweet a - men of peace;  
 for glad - ness breaks like morn - ing wher - e'er thy face ap - pears.

through days of prep - a - ra - tion thy grace has made us strong,  
 for not with swords loud clash - ing, nor roll of stir - ring drums,  
 Thy cross is lift - ed o'er us; we jour - ney in its light:

and now, O King e - ter - nal, we lift our bat - tle song,  
 but deeds of love and mer - cy, the heaven - ly king - dom comes.  
 the crown a - waits the con - quest; lead on, O God of might!

**Doxology:** Praise God, from Whom all blessings flow  
 Praise Him, all creatures here below  
 Praise Him above, ye heavenly host  
 Praise Father, Son, and Holy Ghost  
 Amen, amen, amen, amen

## THE HOLY COMMUNION

**The Great Thanksgiving – Eucharistic Prayer B Book of Common Prayer Page 372**

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Lift up your hearts.

*People* ***We lift them to the Lord.***

*Celebrant* Let us give thanks to our Lord God.

*People* ***It is right to give him thanks and praise.***

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who are for ever sing this hymn to proclaim the glory of your Name.

### Sanctus S-125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

### The Lord's Prayer

**The Breaking of the Bread – Fraction Anthem: “Nada te Turbe” (Nothing Can Trouble)**

Nada te turbe, nada te espante.

Quien a Dios tiene nada le falta.

Nada te tubre, nada te espante.

Solo Dios basta.

Nothing can trouble, nothing can frighten.  
 Those who seek God shall never go wanting.  
 Nothing can trouble, nothing can frighten.  
 God alone fills us.

*Everyone is invited to The Lord's Table either for Communion or a blessing.*

**Communion: ENOUGH-Cris Tomlin**

(Chorus) All of You is more than enough for all of me  
 For ev'ry thirst and ev'ry need  
 You satisfy me with Your love  
 And all I have in You is more than enough

You're my supply My breath of life  
 And still more awesome than I know  
 You're my reward worth living for  
 And still more awesome than I know

(Chorus)

You're my sacrifice Of greatest price  
 And still more awesome than I know  
 You're the coming King You are ev'rything  
 And still more awesome than I know

More than all I want More than all I need  
 You are more than enough for me  
 More than all I know More than all I can say  
 You are more than enough

(Chorus)

**Lord, Enthroned in Heavenly Splendor (vss. 1, 4-5 only)**

1 Lord, en - throned in heaven - ly splen - dor, first - be -  
 \*2 Here our hum - blest hom - age pay we, here in  
 \*3 Though the low - liest form doth veil thee as of  
 4 Pas - chal Lamb, thine of - fering, fi - nished once for  
 5 Life - im - part - ing heaven - ly Man - na, smit - ten

1 got - ten from the dead. Thou a - lone, our strong de -  
 2 lov - ing rev - erence bow; here for faith's dis - cern - ment  
 3 old in Beth - le - hem, here as there thine an - gels  
 4 all when thou wast slain, in its full - ness un - di -  
 5 Rock with stream - ing side, heaven and earth with loud ho -

Al - le -

1 fend - er, lift - est up thy peo - ple's head.  
 2 pray we, lest we fail to know thee now.  
 3 hail thee, branch and flower of Jes - se's stem.  
 4 min - ished shall for ev - er - more re - main.  
 5 san - na wor - ship thee, the Lamb who died.

lu - ia! Al - le - lu - ia! Al - le -  
 Al - le - lu - ia! Al - le - lu - ia!

lu - ia!  
 Al - le - lu - ia!  
 1 Je - sus, true and liv - ing  
 2 Thou art here, we ask not  
 3 We in wor - ship join with  
 4 Cleans - ing us from ev - ery  
 5 Risen, a - scend - ed, glo - ri -

1 bread! Je - sus, true and liv - ing bread!  
 2 how. Thou art here, we ask not how.  
 3 them. We in wor - ship join with them.  
 4 stain. Cleans - ing us from ev - ery stain.  
 5 fied! Risen, a - scend - ed, glo - ri - fied!

**Post Communion Prayer**

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

**The Blessing****The Dismissal**

*Deacon* Let us go forth in the name of Christ

*People* *Thanks be to God.*

**Processional: Crown Him With Many Crowns - 494**

*Descant*

5 Crown him the Lord of heaven, en - throned a - bove;

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!  
 2 Crown him the Son of God be - fore the worlds be - gan, and  
 3 Crown him the Lord of life, who tri - umphed o'er the grave, and  
 4 Crown him of lords the Lord, who o - ver all doth reign, who  
 5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

crown him to whom is given the won-drous name of Love.

1 how the heaven - ly an - them drowns all mu - sic but its own; a -  
 2 ye, who tread where he hath trod, crown him the Son of man; who  
 3 rose vic - to - rious in the strife for those he came to save; his  
 4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now  
 5 him the King, to whom is given the won-drous name of Love. Crown

Crown him with man - y crowns, as thrones be - fore him

1 wake, my soul, and sing of him who died for thee, and  
 2 ev - ery grief hath known that wrings the hu - man breast, and  
 3 glo - ries now we sing who died, and rose on high, who  
 4 lives in realms of light, where saints with an - gels sing their  
 5 him with man - y crowns, as thrones be - fore him fall, crown

fall, crown him, ye kings, for he is King of all.

1 hail him as thy match - less King through all e - ter - ni - ty.  
 2 takes and bears them for his own, that all in him may rest.  
 3 died, e - ter - nal life to bring, and lives that death may die.  
 4 songs be - fore him day and night, their God, Re - deem - er, King.  
 5 him, ye kings, with man - y crowns, for he is King of all.

*Hymns reproduced here are from The Hymnal 1982 and Lift Every Voice and Sing RitePlanning online subscription SB161804.*

**Vestry:** Open & Close: Elizabeth Walker  
**Usher:** Nancy Church  
**Old Testament/Psalm Reader:** Roberta Rehm  
**New Testament Reader:** Kathy Ford  
**Acolytes:** Quinn Malcolm  
**Organist:** Jan Highsmith  
**Praise Band:** JR Rehm (leader), Brian Overton, Victor Alvarez, Mike Brzozowski

**Pray for those serving in the military:** Byron Cunanan, Daniel Sylvester, Stephen Foss, Keegan Flynn, Mark Jones, Keith Dennison, Dominic Napolitano, Dominic DiRienz.



**Stewardship Update:** During these trying times, we give thanks and blessings to our faithful congregation who have made a 2021 pledge. Pledge cards received to date: 50; in 2020 there were a total of 72 pledges.

If you haven't already done so, please prayerfully decide and fill out your pledge card and place in the offering plate or mail to the office.

Your 2021 pledge is very important in preparing St. Anne's 2021 Budget.

**COMMUNION:** Fr. Rob distributes Communion from the Reserved Sacrament on **Tuesdays at 10:00 am**. If you need a different time up to Noon on Tuesday or another day, please let the office know.

**Bible Study** is held in the Parish Hall each Tuesday led by Roberta Rehm. Bring your lunch at 12:30 pm and study will begin after lunch. The study is "10 Men of the Bible" by Max Lucado.



**Wishing all a blessed Thanksgiving!  
There will no service on Thanksgiving Day.**

**Diocese of Southwest Florida -- The Rt. Rev. Dabney T. Smith, Bishop  
St. Anne of Grace Episcopal Church, 6650 113<sup>th</sup> Street North, Seminole, FL 33772  
Phone: 727-392-4483**

**E-Mail: [stanneofgrace@tampabay.rr.com](mailto:stanneofgrace@tampabay.rr.com) Web Site: [www.stanneofgrace.com](http://www.stanneofgrace.com)**

**Facebook: <https://www.facebook.com/St.AnneofGrace/>**

**YouTube: <https://www.youtube.com/channel/USVFk4XS-GjW4Wk2GVDSBosA>**

**The Rev. Robert Barry Crow, Rector, Cell: 229-881-5303; Email: [rbarrycrow@gmail.com](mailto:rbarrycrow@gmail.com)**

**The Rev. Pamela Milhan, Deacon, Cell: 727-278-3774, Email: [pmilhan@tampabay.rr.com](mailto:pmilhan@tampabay.rr.com)**

**The Rev. Lynda Hergenrather, Assisting Priest (Ret.), Cell 703-217-5454, Email: [rev@lynda.us](mailto:rev@lynda.us);**

**Ashley Rehm, Youth Minister, 727-290-8191, [arehm2014@gmail.com](mailto:arehm2014@gmail.com);**

**Margarita Brinson, Youth Minister, 727-334-9261, [brinson1985@yahoo.com](mailto:brinson1985@yahoo.com)**

**Church Secretary, Gidget DiRienz -- OFFICE HOURS: MONDAY – THURSDAY 9 – 2;  
CLOSED FRIDAY**

**Sexton: Lorenzo Maxwell**

**Vestry: Sr. Warden-Elizabeth Walker, Jr. Warden-Susan Southard,**

**Bradley Borsuk, John Herring, Roberta Rehm, Marsha Savage, Charlie Stupia,**

**Treasurer: Bradley Borsuk; Accountant: Lynn Moore, Clerk: Beverly Dunham**

**Prayer Chain: Robin Herring: 204-8239; Kathie Hyde: 394-4755; Dee Kaufman: 415-1941;**

**Mary Fitzgerald: 360-8292**

## *Help Me Thanksgiving Day Prayer*

O God, when I have food,  
 Help me to remember the hungry;  
 When I have work,  
 Help me to remember the jobless;  
 When I have a home,  
 Help me to remember those who have no  
 home at all;  
 When I am without pain,  
 Help me to remember those who suffer,  
 And remembering,  
 help me to destroy my complacency;  
 bestir my compassion,  
 and be concerned enough to help;  
 By word and deed,  
 those who cry out for what we  
 take for granted.  
 Amen.

