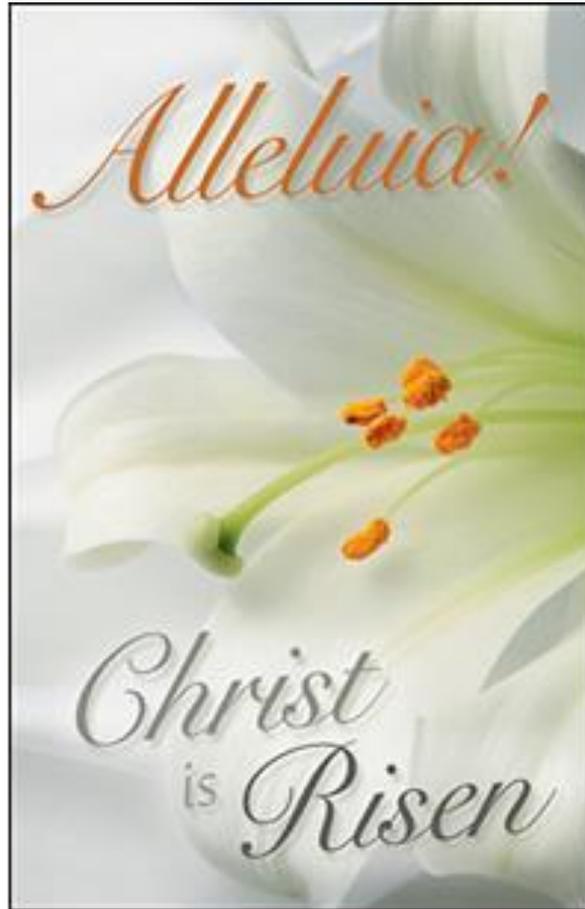


St. Anne of Grace Episcopal Church Seminole, Florida



**Fifth Sunday of Easter
Holy Eucharist
May 2, 2021**

**Diocese of Southwest Florida -- The Rt. Rev. Dabney T. Smith, Bishop
St. Anne of Grace Episcopal Church, 6650 113th Street North, Seminole, FL 33772
Phone: 727-392-4483**

E-Mail: stanneofgrace@tampabay.rr.com **Web Site:** www.stanneofgrace.com

Facebook: <https://www.facebook.com/St.AnneofGrace/>

YouTube: <https://www.youtube.com/channel/USVFk4XS-GjW4Wk2GVDSBosA>

The Rev. Robert Barry Crow, Rector, Cell: 229-881-5303; Email: rbarrycrow@gmail.com

The Rev. Lynda Hergenrath, Assisting Priest (Ret.), Cell 703-217-5454, Email: rev@lynda.us

Mike Alford, Seminarian/Intern

Ashley Rehm, Youth Minister, 727-290-8191, arehm2014@gmail.com

Margarita Brinson, Youth Minister, 727-334-9261, brinson1985@yahoo.com

Church Secretary, Gidget DiRienz

OFFICE HOURS: MONDAY – THURSDAY 9 – 2; CLOSED FRIDAY

Vestry: Sr. Warden-Elizabeth Walker, Jr. Warden-Chris Beane, Clerk of Vestry-Beverly Dunham,

Dominic DiRienz, Sue Heintz, Marta Meloy, Marsha Savage, Susan Southard, Charlie Stupia

Prayer Chain: Robin Herring: 204-8239; Kathie Hyde: 394-4755; Dee Kaufman: 415-1941

CHURCH REOPENING GUIDELINES

1. **Fifty percent of occupancy is allowed. St. Anne's occupancy allowed is 324, thus, 162 parishioners are allowed in the nave.** Over the allowed amount of persons will be accommodated in the church hall via live streaming. Communion will be distributed in the hall for those located there.
2. **Seating is not allowed in front of the Praise Band for 20 feet because of potential aerosol droplets from singing.**
3. Stringent cleaning requirements after each service only allows for one service at 9:30 am while restrictions are in place.
4. Bulletins may be taken from the basket. Please touch only the one you are taking and take the bulletin home with you. Also, if you remove your name tag from the magnetic board, take it home with you.
5. Offering plates will remain on stands immediately inside the church doors and will not be passed or brought to the altar by the ushers so as to decrease the number of persons touching items.
6. When entering the church and leaving, please maintain 6 feet distance from the person nearest to you unless they are family members. Enter through the center narthex doors. There are circles on the floors to help with 6 feet distancing.
7. When exiting the church, persons sitting in the left wing should exit through the left exit door beside the votive candle stand. Persons sitting in the right wing should exit through the right exit beside the Praise Band. Persons in the center aisles should exit through the narthex doors.
8. If you have to leave during service, please use the exit door by the votive candle stand and reenter via the narthex doors.
9. Communion will be offered in host form only. Recipients should start from the back of the church rotating sides and return to their seats via the side aisles.

Please feel free to let the Vestry know of any questions, concerns, or suggestions.

Elizabeth Walker,
Senior Warden

Parish Mission Statement

*The mission of St. Anne of Grace is to welcome people to Christ,
to grow a community of disciples, to celebrate God's grace, to share fellowship,
and to witness the unconditional love of Christ.*

***Please observe silence before worship.
Please silence all electronic devices after “checking in”
on social media at St. Anne of Grace Episcopal Church.***

Fifth Sunday of Easter

Rite II

May 2, 2021

THE WORD OF GOD

Processional: Come, Ye Faithful, Raise the Strain – Hymn 199

Celebrant: Alleluia. Christ is risen.

People: ***The Lord is risen indeed. Alleluia.***

Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

GLORIFY THY NAME

(Vs. 1) Father, we love You

We worship and adore You

Glorify Thy name in all the earth

Glorify Thy name; Glorify Thy name

Glorify Thy name in all the earth

(Vs. 2) We sing glory to your name

You are holy for all to proclaim

(Vs. 3) Jesus, we love You

We worship and adore You

Glorify Thy name in all the earth

Glorify Thy name; Glorify Thy name

Glorify Thy name in all the earth

(Vs. 4) We sing glory to your name

You are holy for all to proclaim

(Vs. 5) Spirit, we love You

We worship and adore You

Glorify Thy name in all the earth

Glorify Thy name; Glorify Thy name

Glorify Thy name in all the earth

(Vs. 6) We sing glory to your name

You are holy for all to proclaim (x3)

Celebrant: The Lord be with you.

People: ***And also with you.***

Celebrant: Let us pray.

Celebrant: Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. ***Amen.***

Lessons *People sit*

A Reading from The Acts of the Apostles (Acts 8:26-40)

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

"Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.

In his humiliation justice was denied him.
Who can describe his generation?
For his life is taken away from the earth."

The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

The Word of the Lord. *People Thanks be to God.*

Together let us a portion of Psalm 22

24 My praise is of him in the great assembly; *

I will perform my vows in the presence of those who worship him.

25 The poor shall eat and be satisfied,

and those who seek the LORD shall praise him: *

"May your heart live for ever!"

26 All the ends of the earth shall remember and turn to the LORD, *

and all the families of the nations shall bow before him.

27 For kingship belongs to the LORD; *

he rules over the nations.

28 To him alone all who sleep in the earth bow down in worship; *

all who go down to the dust fall before him.

29 My soul shall live for him;
 my descendants shall serve him; *
 they shall be known as the LORD's for ever.

30 They shall come and make known to a people yet unborn *
 the saving deeds that he has done.

A Reading from the First Letter of John (1 John 34:7-21)

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

The Word of the Lord. *People Thanks be to God.*

People stand

Sequence: In Christ There is No East or West – Hymn 529

The Holy Gospel of our Lord Jesus Christ according to John (John 15:1-8) *(Remain standing)*

People Glory to you, Lord Christ.

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

The Gospel of the Lord. *People Praise to you, Lord Christ.*

(Please remain standing until the priest ascends the pulpit and gestures the congregation be seated.)

The Sermon – The Rev. Robert Barry Crow

Nicene Creed *People stand*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father, through him all things were made. For us and for our salvation he came down from heaven, by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *People may stand or kneel*

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for Justin, Archbishop of Canterbury, Michael our Presiding Bishop, Dabney our Bishop, and for all other bishops and ministers; for the Diocese of Southwest Florida, and for St. Anne of Grace, and for all the holy people of God; in our Diocesan Cycle of Prayer, we pray for St. Alban's, St. Pete Beach; St. Alfred's, Palm Harbor; St. Andrew's, Boca Grande; St. Andrew's, Spring Hill; St. Andrew's, Tampa; and St. Anselm's, Lehigh Acres; in the Anglican Cycle of Prayer, we pray for The Episcopal Church in Jerusalem and The Middle East.

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world, especially for Joe, our President, for Ron, our Governor, for Justin, Prime Minister of Canada, and for leaders of all nations;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, and for those serving in the military;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy.
May we also come to share in your heavenly kingdom.

For all who live and work in this community and for our own needs and those of others, we pray to you,
O Lord.

Anita, Susan, Glad, Jeanne, Paul, Bob, Kurt, Cheri, Rex, Linda, Carrigan, Jinnie, James, Sean,
Gayla, Ozzie, Augusto, Jennifer, Austin, Darry, Carle, Alex, Richard, Kerry, Judy, Ravi, Barbara,
Gene, Barb, Sue, Cliff, Angelina, Lou, Andrea, Pam, Jim, Jerry, Gus, Lynne.

At this time please offer your own personal prayers and intercessions.

Lord, hear our prayer.

For those celebrating birthdays, especially Lynne Rogers, Jeanne Lyons, Adele Carson, Eli John, and Ron Anderson; those celebrating anniversaries, especially Jarrett & Jennifer Crawford; and the altar flowers are given in thanksgiving and honor of Fr. Rob Crow's ministry on his third anniversary at St. Anne of Grace.

Lord, hear our prayer.

We pray for all medical professionals and first responders, that you will sanctify, O Lord, those whom you have called to the study and practice of the arts of healing, to the prevention of disease and pain, and to the protection of our community. Strengthen them by your life-giving Spirit, that by their ministries the health, safety, and well-being of the community may be promoted and your creation glorified; through Jesus Christ our Lord.

Amen.

Good and gracious God, you invite us to recognize and reverence your divine image and likeness in our neighbor. Enable us to see the reality of racism and free us to challenge and uproot it from our society, our world and ourselves. *Amen.*

O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. *Amen.*

Celebrant Lord Jesus Christ, you said to your apostles, "Peace, I give to you, my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

The Peace

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

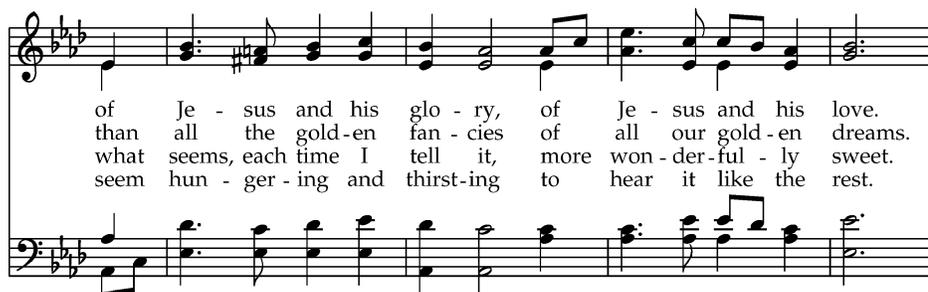
People greet one another without shaking of hands, then, sit for the announcements.

Announcements

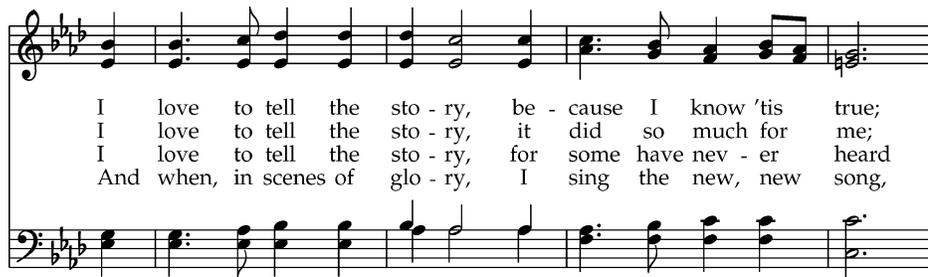
Offertory: I Love to Tell the Story



1 I love to tell the sto - ry of un - seen things a - bove,
 2 I love to tell the sto - ry; more won - der - ful it seems
 3 I love to tell the sto - ry; 'tis pleas - ant to re - peat
 4 I love to tell the sto - ry, for those who know it best



of Je - sus and his glo - ry, of Je - sus and his love.
 than all the gold - en fan - cies of all our gold - en dreams.
 what seems, each time I tell it, more won - der - ful - ly sweet.
 seem hun - ger - ing and thirst - ing to hear it like the rest.



I love to tell the sto - ry, be - cause I know 'tis true;
 I love to tell the sto - ry, it did so much for me;
 I love to tell the sto - ry, for some have nev - er heard
 And when, in scenes of glo - ry, I sing the new, new song,

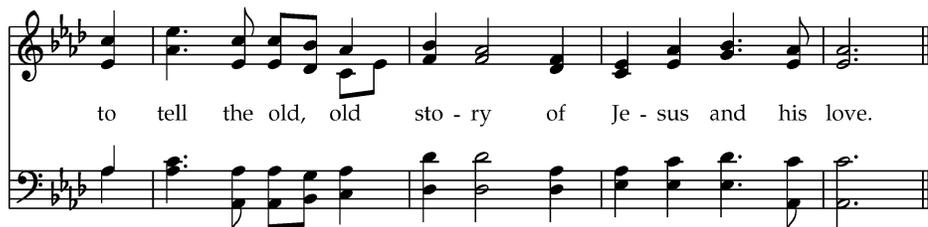


it sat - is - fies my long - ings as noth - ing else can do.
 and that is just the rea - son I tell it now to thee.
 the mes - sage of sal - va - tion from God's own ho - ly word.
 'twill be the old, old sto - ry that I have loved so long.

Refrain



I love to tell the sto - ry, 'twill be my theme in glo - ry,



to tell the old, old sto - ry of Je - sus and his love.

Words: Katherine Hankey (1834–1911).
 Music: Hankey, William G Fischer (1835–1910).

People stand.

Doxology

Praise God, from Whom all blessings flow
 Praise Him, all creatures here below
 Praise Him above, ye heavenly host
 Praise Father, Son, and Holy Ghost.
 Amen, Amen, Amen, Amen.

THE HOLY COMMUNION**The Great Thanksgiving – Eucharistic Prayer B – Book of Common Prayer 367**

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to our Lord God.

People ***It is right to give him thanks and praise.***

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Celebrant continues with Easter preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who are for ever sing this hymn to proclaim the glory of your Name.

Sanctus

Holy, Holy, Holy Lord. God of power and might.
 Heaven and earth are, full of Your glory,
 Lord we sing Your praise.

Hosanna in the highest.
 Hosanna in the highest.
 Hosanna in the highest.
 Lord we sing Your praise.

Holy, Holy, Holy Lord,
 God of power and might.
 Blessed is He who, comes in the name of the Lord...

Hosanna in the highest.
 Hosanna in the highest.
 Hosanna in the highest.
 Lord we sing Your praise.

People kneel if able.

Celebrant continues.

The Lord's Prayer – Book of Common Prayer 364**The Breaking of the Bread**

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People ***Therefore let us keep the feast. Alleluia.***

Fraction Anthem: One Bread, One Body

One Bread, One Body, One Lord of all;
 One cup of blessing which we bless,
 And we, though many throughout the earth,
 We are One Body in this One Lord.
 Many the gifts, Many the works, One in the Lord of all.

One Bread, One Body, One Lord of all;
 One cup of blessing which we bless,
 And we, though many throughout the earth,
 We are One Body in this One Lord.

Everyone is invited to The Lord's Table either for Communion or a blessing.

Communion: The Way – Pat Barrett

(verse 1) Through every battle
 Through every heartbreak
 Through every circumstance
 I believe
 That You are my fortress
 Oh, You are my portion
 And You are my hiding place, oh

(verse 2) I believe
 Through every blessing
 Through every promise
 Through every breath I take
 I believe
 That You are Provider
 Oh, You are Protector
 And You are the One I love, oh

(chorus) I believe You are
 The way, the truth, the life
 I believe You are
 The way, the truth, the life

(chorus) I believe You are
 The way, the truth, the life
 I believe You are
 The way, the truth, the life
 I believe You are
 Oh, You are; Oh, You are

(bridge) And it's a new horizon and I'm set on You
 And You meet me here today with mercies that are new
 All my fears and doubts, they can all come too
 Because they can't stay long when I'm here with You (repeat)

I believe You are
 The way, the truth, the life
 I believe You are
 The way, the truth, the life
 I believe You are
 (Bridge) (chorus)

COMMUNION: ENOUGH-Chris Tomlin

(Chorus) All of You is more than enough for all of me
 For ev'ry thirst and ev'ry need
 You satisfy me with Your love
 And all I have in You is more than enough

You're my supply My breath of life
 And still more awesome than I know
 You're my reward worth living for
 And still more awesome than I know (Chorus)
 You're my sacrifice Of greatest price
 And still more awesome than I know
 You're the coming King You are ev'rything
 And still more awesome than I know

More than all I want More than all I need
 You are more than enough for me
 More than all I know More than all I can say
 You are more than enough (Chorus)

Post Communion Prayer *People kneel if able.*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Easter Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, Son and the Holy Spirit be upon you and remain with you forever. *Amen.*

The Dismissal

Deacon Alleluia. Alleluia. Let us go forth in the name of Christ.

People: **Thanks be to God. Alleluia. Alleluia.**

Recessional: I AM by David Crowder

There's no space that His love can't reach
There's no place where we can't find peace
There's no end to amazing grace

Take me in with Your arms spread wide
Take me in like an orphan child
Never let go
Never leave my side

I am; Holding on to You; I am
Holding on to You
In the middle of the storm
I am holding on; I am

Love like this
Oh my God to find
I am overwhelmed
With a joy divine
Love like this sets our hearts on fire

This is my resurrection song
This is my halleluiah come
This is why it's to You I run
There's no space that His love can't reach
There's no place where we can't find peace
There's no end to amazing grace

Hymns reproduced here are from The Hymnal 1982, Lift Every Voice and Sing, and Wonder, Love and Praise RitePlanning online subscription SB161804.

ALLELUIA! ALLELUIA!

Please join us for a continental breakfast and fellowship in the Parish Hall.

Vestry: Open & Close: Marsha Savage

Usher: Jim Bridge
Old Testament/Psalm Reader: Roberta Rehm
New Testament Reader: Mickey Pressler
Acolytes: Dominic DiRienz
Cantor: Kathy Ford
Organist: Fr. Rob Crow
Praise Band: JR Rehm (leader), Brian Overton, Victor Alvarez, Mike Brzozowski

STEWARDSHIP REFLECTIONS: The Lord bless thee, and keep thee: the Lord make his face shine upon thee, and be gracious unto thee: the Lord lift up his countenance upon thee, and give thee peace. *Numbers 6: 24-26*

ST. ELIZABETH'S GUILD MEETS ON WEDNESDAYS, 12:30 – 3:00 PM, Parish Hall. Everyone is welcome to attend. Workers are needed to make baby blankets and quilts.

Mother's Day. Mother's Day is May 9. For \$5.00 per name you can honor or remember a special woman in your life. Please make checks payable to St. Anne of Grace, put your envelope number, and "Mother's Day" in the memo line. Envelopes are in the narthex.

Holy Eucharist & Healing Service

On **Tuesdays at 10:00 am**, there is a modified Healing Service with Communion distributed from the Reserved Sacrament.

St. Anne of Grace Revenue and Expenses January 1 - March 31, 2021

	Actual	Budget	Variance
Revenue:			
Parish support	\$ 46,050.76	\$ 47,300.00	\$ (1,249.24)
Bequests received	8,909.03	8,900.00	9.03
Investment income	2,123.40	2,000.00	123.40
Total Revenue	<u>57,083.19</u>	<u>58,200.00</u>	<u>(1,116.81)</u>
Expenses:			
Operations support	50,098.71	48,549.60	(1,549.11)
Bldgs/Ground support	9,495.67	12,453.48	2,957.81
Worship	6,017.77	6,210.00	192.23
Christian Education	2,033.23	210.00	(1,823.23)
Fellowship/Outreach	734.53	1,300.00	565.47
Diocesan expense	6,338.64	6,838.72	500.08
	<u>74,718.55</u>	<u>75,561.80</u>	<u>843.25</u>
Net Income (Loss)	<u>\$ (17,635.36)</u>	<u>\$ (17,361.80)</u>	<u>\$ (273.56)</u>
Operating cash balance at March 31, 2021			\$ 33,311.69
Designated cash balance at March 31, 2021			\$ 21,234.19
TD Ameritrade balance at market value at March 31, 2021			\$ 355,171.21
PPP Loan payable balance at March 31, 2021			\$ 28,182.55